## SCHEDULE B (FEC Form 3X)

|   | Use seperate schedule(s)                          |       | check o       |                      |           | ١.         |          | PF             | NGE      | 20 / 20  | .3            |           |
|---|---|-------|---------------|----------------------|-----------|------------|----------|----------------|----------|----------|---------------|-----------|
| ITEMIZED DISBURSEMENTS                                | for each category of the<br>Detailed Summary Page |       | 21b<br>27     |                      | 22<br>28a | X 23<br>28 |          | 24<br>28c      | П        | 25<br>29 | П             | 26<br>30b |
| Any Information copied from such Reports and State    | nents may not be sold or used                     | bv ar |               | $\perp$              |           |            |          |                | ontri    |          | $\coprod_{s}$ | 300       |
| or for commercial purposes, other than using the name |   |       |               |                      |           |            |          |                |          |          |               |           |
| NAME OF COMMITTEE (In Full)                           |   |       |               |                      |           |            |          |                |          |          |               |           |
| HOGAN & HARTSON POLITICAL ACTIC                       | N COMMITTEE                                       |       |               |                      |           |            |          |                |          |          |               |           |
| Full Name (Last, First, Middle Initial)               |   |       |               | -                    | Γransa    | ction      | ID: S    | SB23.4         | 744      |          |               |           |
| A. NANCY PELOSI FOR CONGRESS                          |   |       |               | Date of Disbursement |           |            |          |                |          |          |               |           |
| Mailing Address 235 Montgomery Street Suite 610       |   |       |               |                      | 0 6       | ]          | ັ0 1     |                | Ž        | 0 ŏ 7    | 1             |           |
| City<br>San Francisco                                 | State Zip Code<br>CA 94104                        |       |               |                      | Amoun     | t of Ea    | ach D    | Disburse       | men      | t this P | erio          | t         |
| Purpose of Disbursement                               | OA 94104  |       |               |                      |           |            |          |                | 1        | 000.0    | 0             | 7         |
| r drpose of Disbursement                              |   |       |               |                      | _         |            |          |                | _        | -        | -             | _         |
| Candidate Name<br>NANCY PELOSI                        |   |       | egory/<br>ype |                      |           |            |          |                |          |          |               |           |
|   | ement For: 2007                                   |       |               |                      |           |            |          |                |          |          |               |           |
| Senate President                                      | Primary X General Other (specify) ▼               |       |               |                      |           |            |          |                |          |          |               |           |
| State: CA District: 8                                 | carer (openity)                                   |       |               |                      |           |            |          |                |          |          |               |           |
| Full Name (Last, First, Middle Initial)               |   |       |               | ١,                   | Γransa    | ction      | ID: S    | SB23.4         | 787      |          |               |           |
| PAT ROBERTS FOR SENATE                                |   |       |               |                      | Date of   |            |          |                |          |          |               |           |
| Mailing Address PO BOX 433                            |   |       |               |                      | 0 6       | 1 /        | 0 8      | 3 / Y          | ž        | 0 ŏ 7    | Υ             |           |
| City<br>GREAT BEND                                    |   |       |               | Amoun                | it of Ea  | ch D       | Disburse | men            | t this P | erio     | t             |           |
| Purpose of Disbursement                               |   | •     |               |                      |           |            |          | . 1            | 000.0    | 00       |               |           |
| Candidate Name PAT ROBERTS                            |   |       | egory/<br>ype |                      |           |            |          |                |          |          |               |           |
| Office Sought: House Disburs                          | ement For: 2007                                   |       | 71            |                      |           |            |          |                |          |          |               |           |
|   | Primary General                                   |       |               |                      |           |            |          |                |          |          |               |           |
| President State: KS District: 00                      | Other (specify)                                   |       |               |                      |           |            |          |                |          |          |               |           |
| Full Name (Last, First, Middle Initial)               |   |       |               | ١.,                  | <b></b>   | -41        | ID. C    | ND00 4         | 014      |          |               |           |
| PEOPLE FOR PETE DOMENICI                              |   |       |               |                      | Date of   | f Disbu    |          | SB23.4<br>nent |          |          | V             |           |
| Mailing Address POST OFFICE BOX 93                    | 356   |       |               |                      | 0 6       | ] [        | ັ0 8     | 3 / [          | 2        | 0 ŏ 7    |               |           |
| City<br>ALBUQUERQUE                                   | State Zip Code<br>NM 87199                        |       |               | 1                    | Amoun     | t of Ea    | ch D     | isburse        | men      | t this P | erio          | t         |
| Purpose of Disbursement                               | 1NIVI 67199                                       |       |               |                      |           |            |          |                | 1        | 000.0    | 0             | ٦         |
| Turpose of Bissursement                               |   |       |               |                      |           | -          | -        |                | _        |          | -             | _         |
| Candidate Name<br>PETE V DOMENICI                     |   |       | egory/<br>ype |                      |           |            |          |                |          |          |               |           |
| · —   | ement For: 2007  Primary General                  |       |               |                      |           |            |          |                |          |          |               |           |
| X Senate  President                                   | Other (specify)                                   |       |               |                      |           |            |          |                |          |          |               |           |
| State: NM District: 00                                |   |       |               |                      |           |            |          |                |          |          |               |           |
| SUBTOTAL of Disbursements This Page (optional)        |   |       | ▶             | •                    |           |            |          |                | 3        | 000.0    | 0             | ī         |
| COLICIAL OF DISSUISSIMONS THIS Fago (Optional)        |   |       |               |                      | -         |            | -        | -              | -        |          | -             | ╡         |
| TOTAL This Period (last page this line number only    | )   |       |               |                      |           |            |          |                |          |          |               |           |